Cured in Fifteen Minutes

conderful cures ever witnessed in Pittsburg.

hitherto been unable to find relief from their

sufferings are being restored to health in large numbers through Dr. Smith's strange magnetic

A NATIONAL SERMON.

Dr. Talmage Discourses on the Future of the American Nation.

GUARDED BY CHARIOTS OF FIRE.

National Sobriety and a National Religion Near at Hand.

GEN, WASHINGTON A SECULAR JOSHUA

ISPECIAL TELEGRAM TO THE DISPATCH.) BROOKLYN, April 28 .- At the Tabernacle to-day, the Rev. T. DeWitt Talmage, D. D., preached a sermon appropriate to the comng Centennial. The vast congregation sang the hymn beginning:

Before Jehovah's awful throne

Ye nations, bow with sacred joy. Dr. Talmage's text was II Kings vi. 17: "And the Lord opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha." He said:

about Elisha." He said:

As it cost England many regiments and \$2,000,000 a year to keep safely a troublesome captive at St. Helena, so the king of Syria sends out a whole army to capture one minister or religion—perhaps 50,000 men to take Elisha. During the night the army of Assyrians came around the village of Dothan, where the prophet was staying. At early daybreak the man servant of Elisha rushed in and said: What shall we do? there is a whole army come to destroy you. We must die, we must die," But Elisha was not scared a bit, for he looked up and saw the mountains all around full of supernatural forces, and he knew that if there were 50,000 assyrians against him there were 190,000 angels for him; and in answer to the prophet's prayer in behalf of the affrighted man servant, the young man saw it too. Horses of fire pulling reins of fire on bits of fire; and warriors of fire with brandished sword of fire, and the brilliance of that morning sunrise was eclipsed by the galloping splendors of

THE CELESTIAL CAVALCADE.

"And the Lord opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of tire round about Elisha." I have often spoken to you of the Assyrian perils which threaten our American institutions, but now as we are assembling to keep Centennial celebration of the inaugura-tion of Washington, I speak of the upper forces of the text that are to fight on our side. If all the low levels are filled with armed threats, I

the low levels are filled with armed threats, I have to tell you that the mountains of our hope and courage and faith are full of the horses and chariots of Divine rescue.

You will notice that the Divine equipage is always represented as a chariot of fire. Ezekiel and Isaiah and John when they come to describe the Divine equipage, always represent it as a wheeled, a harnessed, an upholstered conflagration. It is not a chariot like king and conquerors of earth mount, but an organized and compressed fire. That means purity, justice, chastisement, deliverance through burning escapes. Chariot of rescue? yes, but charlot of fire. All our national disonthrallments have been through scorching agonies and red disasters. Through tribulation the individual rises. Through tribulation nations rise. Chariots of rescue, but charlots of fire.

fire.

But how do I know that this divine equinage is on the side of our institutions? I know it by the history of the last 108 years. The American Revolution started from the pen of John Hancock in Independence Hall in 1776. The colonies without ships, without ammunition, without gans, without trained warriors, without money, without prestige. On the other side, the mightiest nation of the earth, the largest armies and the grandest navies, and the most distinguished commanders, and resources inexhaustible, and nearly all nations ready to back them up in the fight. Nothing as against immensity.

WASHINGTON A JOSHUA.

The cause of the American cotonies, which started at zero, dropped still lower through the quarreling of the generals, and through the winters which surpassed all predecessors in depth of snow and horrors of congealment. Elisha, surrounded by the whole Assyrian Elisha, surrounded by the whole Assyrian army, did not seem to be worse off than did the 18 colonies encompassed and overshadowed by foreign assault. What decided the contest in our favor? The upper forces, the upper armies. The Green and White Mountains of New England, the Highlands along the Hudson, the mountains of Virginias all the Appalachian ranges were full of reinforcements which the agton saw by faith; and his

young man Washington saw by faith; and his men endured the frozen feet, and the gangrened wounds, and the exhausting hunger, and the long march because "the Lord opened the eyes of the young man; and he saw: and, behold, the mountains were full of horses and chariots of fire round about Elisha." Washington himself was a miracle. What Joshua was in sacred history the first American President was in secular history. A thousand other men excelled him in different things, but he excelled them all in roundness and completeness of character. The world never saw his like, and probably never will see his like again, because there probably never will be another such exigency. He was from God direct.

I de not know how any man can read the

terposition. He was from God direct.

I do not know how any man can read the history of those times without admitting that the contest was decided by the upper forces.

Then, in 1861, when our Civil War opened, many at the North and at the South pronounced it national suicide. It was not courage against cowardice, it was not wealth against poverty, it was not large States against small States. It was

HEBOISM AGAINST HEBOISM.

it was the resources of many generations against the resources of generations, it was the prayer of the North against the prayer of the South, it was one-half of the nation in armed wrath meeting the other half of the nation in armed indignation. What could come but ex-termination?

armed indignation. What could come but extermination?

At the opening of the war the commander in chief of the United States forces was a man who had been great in battle, but old, age had come with many infirmities, and he had a right to quietude. He could not mount a horse, and he rode on the battle field in a carriage, asking the driver not to joil it too much. During the most of the four years of the contest, on the Southern side was a man in mid-life, who had in his veins the blood of many generations of warriors, himself one of the heroes of Cherubuseo and Cerro Gordo, Contreras and Chapultepec. As the years passed on and the scroll of carnage unrolled, there came out from both sides a beroism and a strength and a determination that the world had never seen marshaled. And what but extermination could come when Philip Sheridan and Stonewall Jackson met, and Nathamiel Lyon and Sydney Johnston rode in from North and South, and Grant and Lee, the two thunderbolts of battle, clashed? Yet, we are a nation, and yet we are at peace. Earthly courage did not decide the conflict. The upper forces of the text. They tell us there was a battle fought above the clouds on Lockout Mountain; but there was something higher than that.

Again, the horses and chariots of God came Again, the normes and charrots of God came to the rescue of this nation in 1876, at the close of a Presidental election famous for devilleh ferocity. A darker cloud yet settled down upon this nation. The result of the election was in dispute, and revolution, not between two or three sections, but revolution in every town and village and city of the United States seemed imminent.

that New York would throttle New York, and New Orleans would grip New Orleans, and Boston, Boston and Savannah, Savannah, and Washington, Washington. Some said Mr. Til-Washington, Washington. Some said Mr. Tilden was elected; others said Mr. Hayes was
elected; and how near we came to universal
massacre-some of us guessed, but God only
knew. I ascribe our escape not to the honesty
and righteousness of inforiated politicians, but
I ascribe it to the upper forces of the text.
Chariots of mercy rolled in, and though the
wheels were not heard and the flash was not
seen, yet all through the mountains of the
North and the South and the East and the
West, though the hoofs did not clatter, the
cavalry of God galloped by. I tell you God is
the friend of this nation. In the awful excitoment at the massacre of Lincoln, when there was
a prospect that greater slaughter would open
upon this nation, God hushed the tempest. In
the awful excitement at the time of Garfield's
assassination, God put his foot on the neck of
the cyclone.

prove that God is on the side of this

To prove that God is on the side of this nation, I argue from the last eight or nine great national harvests, and from the national health of the last quarter of a century, epidemics very exceptional, and from the great revival- of religion, and from the spreading of the Church of God, and from the continent blossoming with asylims and reformatory metitations, and from an Edemiation which promises that this whole land is to be a paradise where God shall walk in the cool of the day.

If in other sermons I showed you what was the evil that threatened to upset and demolish a merican institutions, I am encouraged more than I can tell you as I see the regiments wheeling down the sky, and my feremalist turn not doxologies, and that which was the Good Friday of the nation's crucifixion becomes the Easter more of its resurrection. Of course God order through human interest of the course of the course of the course God order through human interest of the course of

A SCRUTINIZED BALLOT BOX.

time—you and I remember it very well—when droves of vagabonds wandered up and down on election day and from poll to poll, and voted here and voted there, and voted there, and there was no challenge; or, if there were, it amounted to nothing, because nothing could so suddenly be proved upon the vagabonds. Now, in every well greatized neighborhood, every voter is watched with severest scrutiny. I must tell the registrar my name, and how old I am, and how long I have resided in the ward, or the township, and if I misrepresent 50 witnesses will rise and shut me out from the ballot box. Is not that a great advance? And then notice the law that prohibits a man voting if he has bet on the election. A step further needs to be taken, and that man forbidden a vote who has offered or taken a bribe, whether it he in the shape of a free drink or cash paid down, the suspicious cases obliged to put their hand on the Bible and swear their vote in if they vote at all. So through the sacred chest of our nation's suffrage redemption will come. God will also save this nation through an aroused moral sentiment. There has never been so much discussion of morals and immorals. Men, whether or not they acknowledge what is right, have to think what is right. We have men who have had their linetime, stealing all they could lay their hands on, discoursing eloquently about disconesty in public servants, and men with two or three families of their own, preaching eloquently about the beauties of the Seventh Commandment. The question of sobriety and drunkonness is thrust in the face of this nation as never before and to take a part in our political contests.

NATIONAL SOBRIETY.

NATIONAL SOBBIETY.

The question of national sobriety is going to be respectfully and deferentially heard at the bar of every Legislature and every House of Representatives and every United States Senate, and an omnipotent voice will ring down the sky and across this land and back again, saying to these rising tides of drunkenness which threaten to whelm home and church and nation: "Thus far shalt thou come, but no further, and here shall thy proud waves be

stayed."

I have not in my mind a shadow of disheart-I have not in my mind a shadow of disheartenment as large as the shadow of a housefly's
wing. My faith is in the upper forces, the upper armies of the text. God is not dead. The
chariots are not unwheeled. If you would only
pray more and wash your eyes in the cool, bright
water fresh from the well of Christian reform,
it would be said of you, as of this one of the
text: "The Lord opened the eyes of the young
man; and he saw; and, behold, the mountain
was full of horses and chariots of fire round
about Elisha."

When the army of Antigonus went into bat-

When the army of Antigonus went into bat-tle his soldiers were very much discouraged When the army of Antigonus went into bat-tle his soldiers were very much discouraged, and they rushed up to the General and said to him: "Don't you see we have a few forces and they have so many more?" and the soldiers were affrighted at the smallness of their num-ber and the greatness of the enemy. Antigo-nus, their commander, straightened himself up and said, with indignation and vehemence: "How many do you reckon me to be?" And when we see the vast armies arrayed against the cause of souriety it may sometimes be very the cause of souriety it may sometimes be very discouraging, but I ask you in making up your estimate of the forces of righteousness—I ask you how many do you reckon the Lord God Almighty to be? He is our commander. The Lord of Hosts is His name. I have the best authority for saying that the chariots of God. authority for saying that the chariots of God are 20,000, and the mountains are full of them. THE UPPER FORCES.

You will take without my saving it that my only faith is in Christianity and in the upper forces suggested in the text. Political parties come and go, and they may be right and they may be wrong, but God liver, and I think He has ordained this nation for a career of pros perity that no demagogism will be able to halt, I expect to live to see a political party which will have a platform of two planks: The Ten Commandments and the Sermon on the Mount. When that party is formed it will sweep across this land like a tornado, I was going to say, but when I think it is not to be de-

ing to say, but when I think it is not to be devastation but resuscitation, I change the figure and say, such a parry as that will sweep across this land like spice gales from heaven.

Have you any doubt about the need of the Christian religion to purify and make decent American politics? At every yearly or quadremial election we have in this country great manufactories, manufactories of lies, and they are run day and night, and they turn out half a dozen a day all equipped and ready for full sailing. Large lies and small lies. Lies private and lies public and lies purient. Lies cut bias and lies cut diagonal. Long-limbed lies and lies with double back action. Lies complimentary and lies defamatory. Lies that some people believe, and lies that nobody believes. Lies with humps like camels and scales like crocodiles and necks as long as storks and feet as swift as an antelope's and stings like adders. Lies raw and sealloped and panned and stewed. Crawling lies and jumping lies and scaring lies. Lies with attachment screws and rufflers and braiders and ready-wound bobbers. Lies by Christian people who never lie except during elections, and lies by people who always lie, but beat themselves in a Presidental campaign. paign.

I confess I am ashamed to have a foreigner visit this country in such times. I should think he would stand dazed, his hand on his pocket book, and dare not go out nights. What wil the hundreds of thousands of foreigners who come here to live think of us? What a disgust they must have for the land of their adoption! The only good thing about it is, many of them cannot understand the English language. But I suppose the German and Italian and Swedish and French papers translate it all and peddle out the infernal stuff to their subscribers.

Nothing but Christianity will ever stop such a flood of indecency. The Christian religion will speak after a while. The billingsgate and low scandal through which we wade every year or every four years, must be rebuked by that religion which speaks from its two great mountains, from the one mountain intoning the command, "Thou shalt not bear false witness against thy neighbor," and from the other mount making plea for kindness and love and blessing rather than cursing. Yes, we are going to have a national religion.

There are two kinds of national religion. There are two kinds of national religion. There are two kinds of national religion. The one is supported by the State, and its a matter of human politics, and it has great patronage, and its archbishop is supported by a salary of \$75,000 a year, and there are great Cathedrals, with all the machinery of music and canonicals, and room for a thousand people, yet an audience of 50 people, or 20 people, or 10, or 2. Nothing but Christianity will ever stop such

We want no such religion as that, no such national religion; but we want this kind of national religion—the vast majority of the people converted and evangelized, and then they will manage the secular as well as the religious.

A NATIONAL BELIGION PRACTICABLE. Do you say that this is impracticable? No. The time is coming just as certainly as there is a God and that this is His book, and that He has the strength and the honesty to furill His promises. One of the ancient Emperors used to pride himself on performing that which his selors said was impossible, and I have to

to pride himself on performing that which his counselors said was impossible, and I have to tell you to-day that man's impossibles are God's easies. "Hath He said and shall He not do it? Hath He commanded, and will he not bring it to pass?" The Christian religion is coming to take possession of every ballot box, of every to-choolhouse, of every ballot box, of every to-choolhouse, of every home, of every valley, of every mountain, of every acre of our national domain. This nation, notwith-standing all the evil influences that are trying to destroy it, is going to live.

Never since, according to John Milton, when "Satan was hurled headlong flaming from the ethereal skies in hideous ruin and combustion down," have the powers of darkness been so determined to win this continent as they are now. What a jewel it is—a jewel carved in relief, the cameo of this planet! On one side of us the Atlantic ocean, dividing us from the worn out governments of Europe. On the other side the Facilic ocean, dividing us from the superstitions of Asia. On the north of us the Arctic sea, which is the gymnastum in which the explorers and navigators develop their courage. A continent10.50 mileslong, 17,000,000 square miles, and all of it but about one-sevental canable of rich cultivation. One hundred milcourage. A contrient 10,300 miles long, 11,000,000 square miles, and all of it but about one-seventh capable of rich cultivation. One hundred millions of population on this continent of North and South America—100,000,000, and room for many hundred millions more. All flora and all fauna, all metals and all precious woods, and



all grains and all fruits. The Appalachian range the backbone, and the rivers the gangha carrying life all through and out to the ex-tremittes. Isthmus of Darien, the narrow waist

all to be under one government and all free and all Christian and the scene of Christ's per-sonal reign on earth if, according to the exsonal reign on earth if, according to the expectation of many good people, he shall at
last set up his throne in this world. Who shall
have this hemisphere, Christ or satan? Who shall
have the shore of her inland seas, the silver of
her Nevadas, the gold of her Colorados, the
telescopes of her observatories, the brain of
her universities, the wheat of her prairies, the rice of her savannas, the two great ocean beaches—the one reaching from Baffin's Bay to

rice of her savannas, the two great ocean beaches—the one reaching from Baffin's Bay to Terra del Fuego, and the other from Baffin's Bay to Terra del Fuego, and the other from Bahring straits to Cape Horn—and all the moral and temporal and spiritual and everlasting interests of a population vast beyond all human computation? Who shall have the hemisphere? You and I will decide that, or help to decide it, by conscientions vote, by earnest prayer, by maintenance of Christian institutions, by support of great philanthropies, by putting body, mind and soul on the right side of all moral, religious and national movements.

Ah! it will not be long before it will not make any difference to you or to me what becomes of this continent, so far as earthly comfort is concerned. All we will want of it will be seven feet by three, and that will take in the largest, and there will be room and to spare. That is all of this country we will need very soon—the youngest of us. But we have an anxiety about the welfare and the happiness of the generations that are coming on, and it will be a grand thing if, when the archangel's trumpet sounds, we find that our sepulcher, like the one Joseph of Arimathea provided for Christ, is in the midst of a garden.

One of the seven wonders of the world was the white marble watch tower of Pharos of Egypt. Sostratus, the architect and sculptor, after building that watch tower cut his name on it. Then he covered it with plastering, and to please the King he put the monarch's name on the outside of the plastering; and thestorms beat and the seas dashed in their fury, and they washed off the plastering, and they washed it out, and they washed it down, but the name of Sostratus was deep cut in the imperiabable rock. So across the face of this nation there have been a great many names written, across our finances, across our religions, names worthy

have been a great many names written, across our finances, across our religious, names worthy of remembrance, names written on the archi-tecture of our churches and our schools and

GOD IS THE ARCHITECT of this continent and He was the sculptor of all its grandeurs, and long after through the wash of the ages and the tempests of centuries, all other names shall be obliterated, the divine signature and divine name will be brighter and brighter as the millenniums go by, and the world shall see that the God who made this continent has redeemed it by His grace from all its sorrows and from all its crimes.

its sorrows and from all its crimes.

Have you faith in such a thing as that? After all the chariots have been unwheeled, and after all the war chargers have been crippled, the chariots which Elisha saw on the morning of his peril will roli on in triumph, followed by all the armies of heaven on white horses. God could do it without us, but He will not. The weakest of us, the faintest of us, the smallest brained of us, shall have a part in the triumph. We may not have our name, like the name of Sostratus, cut in imperishable rock and conspicuous for centuries, but we shall be remembered in a better place than that, even in the heart of Him Who came to redeem us and redeem the world, and our names will be seen close to the signature of His wound, for as to-day He throws out His arms toward us, He says: "Behold, I have graven thee on the palms of My hand." By the mightiest of all agencies, the potency of prayer, I beg you seek our national welfare.

Some time ago there were 4,600,000 letters in the Dead Letter Postoflice at Washington—letters that lost their way—but not one prayer ever directed to the heart of God miscarried. The way is all clear for the ascent of your supplications heavenward in behalf of this nation. Before the postal communication was so easy, and long age, on a rock 100 feet high, on the

p: cations heavenward in behalf of this nation. Before the postal communication was so easy, and long ago, on a rock 100 feet high, on the coast of England, there was a barrel fastened and iong ago, of a rock ion leering, on the coast of England, there was a barrel fastened to a post, and in great letters of the side of the rock, so it could be seen far out at sea, were the words, "Postoffice;" and when ships came by a boat put out to take and fetch letters. And so sacred were those deposits of affection in that barrel, that no lock was ever put on that barrel, although it contained messages for America and Europe and Asia and Africa, and all the islands of the sea. Many a storm-tossed sailor, homesick, got message of kindness by that rock, and many a homestead heard good news from a boy long gone. Would that all the heights of our national prosperity were in interchange of sympathies—prayers going up meeting blessings coming down; postal celestial, not by a storm-struck rock on a wintry coast, but by the Rock of Ages.

HORSFORD'S ACID PHOSPHATE Makes an Invigorating Drink With water and sugar only. Delicious.

You will find at G. W. Schmidt's the oldest and the finest Pennsylvania Pure Rye Whiskies and Kentucky Sour and Sweet Mash Whiskies. 95 and 97 Fifth Ave,

Silk table No. 1-Going at 50 cents, fine double-warp surahs, large plaids, stripes and plains; made to sell for 75c and a dollar. BOGGS & BUHL.

ALL-BLACK embroidered China silks, suitable for mourning wear, 24 in. wide, \$1 25 a yard. HUGUS & HACKE.

You can buy 50 delicious imported eigars for \$4 50 at G. W. Schmidt's, 95 and 97 Fifth Ave. SEE our line of 69c printed India silk; an elegant assortment; newest colorings, MWFSu HUGUS & HACK

HUGUS & HACKE.



15 DOCTORS FAILED

To cure Mrs. Thomas Hatton, and she suffered on for 13 years. The aches and pains which she experienced in almost every part of her body was simply terrible. Those sharp, cutting pains across the small of her back and lower part of her body was almost unbearable. In fact she suffered with all those diseases and conditions peculiar to women. For three months her mind was unbalanced, and for months she was confined to her bed. She hecame very weak and emaciated, so that she only weighed 86 pounds. No one expected her to live, much less get entirely cured. After receiving three months' treatment with the physicians of the Catarrh and Dyspepsia Institute, 823 Penn avenue, who make a specialty of her disease, she says:

"I never want any one to suffer as I have for the past 13 years. The condition of my case was much worse than has been described, and I am only too glad to testify to my complete cure by the doctors of the Catarrh and Dyspepsia Institute.

"MRS. THOMAS HATTON, Putnam, Pa."

"MRS. THOMAS HATTON, Putnam, Pa."

The above lady physician can be consulted by ladies suffering from diseases peculiar to their sex. The medicines used are positively curative, and are so prepared as to allow the patient to use the treatment herself. They treat successfully Catarrh, Rheumatism, Dyspepsia, Bronchitis, Ashima, Blood, Kidney and Fennale Diseases,

Office hours, 10 a. M. to 4 P. M., and 6 to 8 P. M. Sundaya, 12 to 4 P. M. Consultation free to all.

ANCHOR REMEDY COMP'NY. 329 LIBERTY STREET,

PITTSBURG, PA. city, says: "I was able to throw away my crutches after using one-half a bottle of the Anchor Rheumatic Remedy. I consider my cure marvelous and heartily indorse the romedy." Price 50c.

We would be glad to have you give the Anchor Sarsaparilla a trial. This the ideal blood purifier, and is especially adapted enriching the blood and invigorating the sys-

NEW ADVERTISEMENTS. NEW ADVERTISEMENTS.

DAYS OF MIRACLES NOT PASSED Thoughts.

A Cripple of Three Years Standing N two occasions the intending buyer may well turn his steps to this store, if desiring to By Dr. Smith, at 502 Penn Ave secure for a gift an article of permanent or intrinsic value, or if wishing an object for constant Dr. Smith is performing some of the most personal use, yet without the sense

Entirely new and late designs of Rings, Charms, Chains, Seal Rings, Bracelets, Brooches, Hat Pins and Scarf Pins. Our collection includes some very rare specimens. In reproductions of old silver the

of mere utility.

element of personal feeling is strongly embodied in Drinking Vessels, Tankards and Loving Cups. We show some most artistic Girondoles and Epergnes for table decoration.

THEODORE B. STARR.

206 Fifth avenue, Madison Square, New York.

Correspondence invited from intending purchasers.



Miss Drayer, aged sixteen years, daughter of Mr. Wm. H. Drayer, a well known shoe dealer, had been afflicted with Club Foot fourteen years, causing great distress and annoyance to herself and family. There was such a contraction of the muscles that she could not straighten her limb, and although she wore the usual high heel shoe, it was impossible for her to bring her heel to the ground when walking. After suffering on in this condition for fourteen years, she consulted one of the surgeons of the Polypathic Surgical Institute, and was convinced that it was NOT TOO LATE to be cured. An operation was performed, and the deformity entirely removed, and although it is now three years since the operation, her cure has remained permanent. She walks perfectly, and has no further use for a high heel shoe. Her father says: "For the benefit of others I bereby certify that the foregoing statement concerning my daughter's condition is true and correct. WM. H. DRAYER." They treat successfully, Tumors, Deformities and Chronic diseases, Office hours, 10 to 11:30 a. M., 2 to 4 correct. WM, H. DRAYER." They treat successfully, Tumors, Deformities and Chronic diseases. Office hours, 10 to 11:30 A. M., 2 to 4 and 7 to 9 P. M. Remember, consultation is free to all. POLYPATHIC SURGICAL INSTITUTE, 420 Penn avenue.



KORNBLUM, OPTICIAN NO. 50 FIFTH AVENUE. Telephone No. 1686 ap7-86-DSu

HOUSE-CLEANING TIME Is here. You will need curtains renovated and

sible, and that is at

CHAS. PFEIFER'S ALLEGHENY STEAM LAUNDRY.

Offices in Pittsburg, 443 Smithfield street, 1913 Carson street, and 100 Federal street, Alleghe-Works, 353-369 Beaver avenue, Alleghe ny Telephone 1264.



hitherto been unable to find relief from their sufferings are being restored to health in large numbers through Dr. Smith's strange magnetic power. It is exceedingly interesting to see and talk with the vast number of invalids suffering from all manner of complaints who are brought to the doctor for his favorable or unfavorable opinion of their diseases. It is also gratifying to observe the change that takes place in many of these seemingly helpless cases. Scores of invalids who are so weak and feeble that they have to be carried to the doctor in chairs and on beds are restored to health in a short time. Some are cured by one, some by two magnetic treatments, while others require more. The following very interesting case was cured by our magnetic treatment. Mr. John M. Eakin, who resides at Eau Claire, Butler county. Pa., was a great sufferer for three years. He was carried to Dr. Smith, at No. 502 Penn avenue, in a hopeless condition. He'could not walk or move without the aid of two canes, and for the past year he had not been able to bend over sufficiently to wash his face. He was suffering from what had been pronounced by E eminent physicians as psoas abcess. These physicians pronounced his case inourable, and told him that there was no help for him. He then consulted Prof. Scott and Dudly Allen, M. D., of the Regular School of Medicine at Cleveland, O. These eminent medical men gave him no encourage ment, as pus had, in their opinion, already formed. These are the statements given to Dr. Smith by Mr. Eakin when he came for treatment. After one magnetic treatment of about 15 minutes' duration, Mr. Eakin was able to bend over and pick up a pin from the floor and was able to go about the city from day to day without never a sense of pain, wearineas or inmeness. He returned to his home, at Eau Claire last Saturday, and may be referred to. Mrs. Gough was cured of dyspepsia and rheumatism by four magnetic treatments. These cures were performed without a single dose of medicine. Scores of cases equally as interest

EXTRACT OF BEEF. ARMOUR & CO., CHICAGO,

ARMOUR'S

SOLE MANUFACTURERS. market, as witnessed by the fact that we have just secured the DIPLOMA FOR EXCEL-LENCE at the Pure Food Exposition, now be-ing held in Philadelphia. CLEANLY IN MANUFACTURE, SUPERIOR IN QUALITY.

And with the bright appetizing flavor of fresh REMEMBER. ARMOUR'S.

JOHN FLOCKER & CO.



FLOCKER'S LUBRICATING HEMP PACKING!

FOR RAILROAD USE. Italian and American Hemp Packing, Be Cord, Cotton Mops, Twine, etc. WORKS—East street, Allegheny City, Pa. OFFICE AND SALESROOM—89 Water st

found through all our magnificent cloak salons. We've got all the latest styles, weaves and combinations; in fact, we've got the very Jacket or Wrap to suit you, all at prices calculated to

Make business good and our friends happy.

A very excellent assortment Ladies' All-Wool Cloth Jackets to be laid out at \$1.25, \$1.50 and \$1.75 each: they're worth from 50c to \$1 more.

A lovely line of Ladies' Stockinette Jackets in black and colors will be displayed at \$2.59, \$3, \$3.50 and on up, just about half their value.

We've got an awfully pretty range Ladies' Beaded Shoulder Capes, well worthy your attention, marked to sell at \$2.50, \$3, \$4 and \$5.

Then our much appreciated collection Ladies' Beaded Wraps, marked \$5, \$6.50, \$7.50 and on up to \$25 are just worth from \$5.50 to \$30.

Our elaborate Exposition Ladies' Embroidered Cashmere Capes, with Dress Silk Fringe, have commanded universal admiration and commendation; they're marked to sell at \$3, \$4, \$5, \$6 and on up.

Our Dress Goods, Danathwest, and Silt Town Silt Town Our Dress Goods, Danathwest, and Silt Town Silt Town Our Dress Goods, Danathwest, and Silt Town Silt Town Our Dress Goods, Danathwest, and Silt Town Silt Town Silt Town Our Dress Goods, Danathwest, and Silt Town S

Our Dress Goods Department, our Silk Department, and, in fact, every Department in our stores, fairly overflowing with A No. 1 bargains.

Come and see us, we'll make it interesting and profitable for you. 151 and 153 FEDERAL STREET, ALLEGHENY.

ONLY \$13 32 NEWYORK AND RETURN,

PENNSYLVANIA RAILROAD ON THE OCCASION OF THE

Centennial Anniversary

GEN. WASHINGTON'S INAUGURATION, APRIL 29, 30 and MAY 1, 1889.

Round-Trip Tickets

At above rate will be sold from PITTSBURG April 27 to 30 inclusive, good on ALL TRAINS (except New York and Chicago Limited Express) arriving in New York before noon of May 1. Return Coupons Valid for Passage Until and Including May 6. CHAS. E. PUGH, J. R. WOOD, GEO. W. BOYD. General Manager. General Passenger Agent. Ass't Gen'l Passenger Agent

PEARLTOP LAMP
PEARLTOP LAMP
PEARLTOP LAMP
WADE ONLY BY IN THE WORLD
GEO.A.MACBETH&CO.PITTSBURGH,PA.

NEW ADVERTISEMENTS.

YOU WONDER! They All Wonder!

At those WONDERFUL SHOE BARGAINS now opening in latest styles of spring goods.

Ladies' Kid Opera Slippers, 50c. Ladies' Fine Kid, Newport Button, 85c. Ladies' Bright Pebble Button, \$1 25. Ladies' Patent Tip, Button, \$1 50. Ladies' Fine Dongola Button, \$2 00. Ladies' Fine Kid, Hand Turns, \$2 50.

From A to EE in low and high heels, Opera and common sense toes

G.D.SIMEN'S.

78 OHIO ST., ALLEGHENY.

The Light-Weights.

Have you seen the Wanamaker Overgarments for Spring? A series of prices and degrees of luxury. Note the one controlling item about them all.

They're all stylish! It'll help you to a speedier choice and an easier, to know

buys the latest style!

No need to magnify Spring Suits this season! Our readymade have an argument past the common in the beauty of designs of the materials. Reliable as ever and handsomer than ever.

Aren't you glad to hear that lighter colors are going to bring your clothing into closer harmony with the sunny days?

We'll cap them all with Wanamaker's low prices.

WANAMAKER & Brown,

Sixth street and Penn avenue.

Nearly 1,000 styles to select from to make-to-order.

BUTTER, BUTTER, : BUTTER.

EVERY POUND WARRANTED PURE

Chartiers Creamery Co.

Warehouse and General Offices,

616 LIBERTY STREET.

Telephone 1426. PITTSBURG, PA.

Factories throughout Western Pennsylvania.

For prices see market quotations. Wholesale exclusively.

RAILROADS.

: A MASS MEETING :

of the Clothing buyers of Pittsburg and Allegheny is now going on at KAUFMANNS'. You'll find your friends and neighbors there, and the business of the meeting under full headway. The object of this unusually large gathering of customers is to attend the sale of the \$100,000 worth of Men's and Boys' fine Clothing recently closed out by KAUFMANNS' at a great sacrifice to the manufacturers. Your own judgment is

PROTEST AGAINST

your failure to take advantage of this golden opportunity to buy fine spring Clothing at from one-half to two-thirds its regular value. Your especial attention is called to the Men's elegant Dress Suits at \$12, the Men's nobby custommade Pants at \$2, the Boys' long-pant Suits at \$8, and the Boys' short-pant Suits at \$3 embraced in this sale. These wonderful bargains will produce an excitement that will be equaled only by that caused by

The Action of the License Court

last week. And, this will be no matter of surprise when it is considered that every one of these garments is honestly and truly worth from 33 to 50 per cent above their prices. KAUFMANNS' bought the goods ridiculously cheap, and are now selling them on the same basis. Their patrons will desire the lion's share of this fortunate deal, while they themselves will be satisfied with their usual very modest percentage. In conjunction with this extraordinary offer a great Shoe sale is

Every price at Wanamaker's To Take Place

at KAUFMANNS', and it will be well worth your while to attend it. Here are some of the bargains: 900 pairs Men's good Calf Shoes, in lace, button and congress styles, at \$1 50. 650 pairs Men's in proved English Waukenphast Shoes at only \$2 50. 475 pairs Men's genuine French Calf seamless Dress Shoes at only \$3. 1,200 pairs Ladies' first-class Pebble Goat Shoes at only \$1 25. 500 pairs Ladies celebrated Walk Well Shoes at only \$1 98. 625 pairs Ladies' fine Cur. Kid, flexible Shoes, at only \$2 50. If you want any of these bargains you had better come to

TO-DAY.

or as soon as possible, otherwise you may get left out in the cold. But, read on. KAUFMANNS' Furnishing Goods department, too, is presenting its array of attractions. Spring Underwear now has the call, and KAUFMANNS' are prepared to meet any demand. Fine Balbriggan striped Undershirts and Drawers at 39c, or 75c per suit. Real French Balbriggan plain Undershirts and Drawers at 40c. 200 dozen Men's seamless brown Cotton Half Hose at 10c a pair. 125 dozen Men's fine French Balbriggan fancy Half Hose at 19c a pair. Nobody should fail to see these bargains at KAUFMANNS', Fifth avenue and Smithfield

BE SURE AND COME.

RAILROADS. PENNSYLVANIA BAILHOAD - ON AND after November 28, 1888, trains leave Union Station, Pittsburg, as follows, Eastern Standard Statton, Pittsburg, as follows, Eastern Standard Time:

MAIN LINE EASTWAED.

New York and Chicago Limited of Pullman Vestibule daily at 7:15 a. m.

Atlantic Express daily for the East, 3:00 a. m.

Man train, daily, except Sunday, 6:35 a. m. Sunday, mail, 5:26 a. m.

Day express daily at 8:00 a. m.

Mail express daily at 1:00 p. m.

Philadelphis express daily at 4:30 p. m.

Eastern express daily at 7:15 p. m.

Fast Line daily at 9:00 p. m.

Greensburg express 5:10 p. m. week days.

Derry express 1:06 a. m. week days.

All through trains connect at Jorsey City with boats of "Brooklyn Annex" for Brooklyn, N. Y., avolding double ferriage and journey through N. Y. City.

Trains service at Union Station as follows:

City ticket office. 46i Smithfield street.

PENNSYLVANIA COMPANY'S LINES-February 16, 1858, Central Standard Time.

As follows from Union Station: For Chicago, 4 7:73 a. m., 4 12:20, 4 1:00, 47:36, except Saturday, 11:20 p. m.; Toledo, 7:25 a. m., 6 22:20, 4 1:50 and except Saturday, 11:20 p. m.; Crestline, 5:55 a. m., Claveland, 6:10, 7:25 a. m., 12:25 and 4 11:05 p. m.; New Castle and Youngstown, 7:35 a. m., 12:35 p. m.; Youngstown and Niles, 6 12:20 p. m.; Meadyille, Eris and Ashtalina, 7:05 a. m., 12:20 p. m.; Meadyille, Eris and Ashtalina, 7:05 a. m., 12:20 p. m.; Meadyille, Side and Ashtalina, 7:05 a. m., 12:20 p. m.; Leets-dale, 5:30 a. m.; Leets-dale, 5:30 a. m.; Leets-dale, 6:30 a. m.; Ecswer Falls, 4:00, 5:06 p. m.; S 5:20 a. m.; Leets-dale, 10:00, 11:25 a. m., 2:00, 4:20, 4:20, 4:20, 5:20, p. m.; Conway, 10:30 p. m.; Fair Oaka, 5:10 a. m.; Leets-dale, 10:00, 11:25 a. m., 2:00, 4:20, 4:20, 4:20, 5:20 p. m.; Conway, 10:30 p. m.; Fair Oaka, 5:10 a. m.; Tair Oaka, 5:10 a. m.; Coisdo, except Monday 1:20, d 6:25 a. m., d 7:25 p. m.; Crestline, S:20 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25, 7:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25 p. m.; Wheeling and Bellaire, 5:20 a. m.; 12:25 p. m.; Wheeling A LEGHENY VALLEY HAILHOAD—
A Trains leave Union Station (Eastern Standard time): Kittanning Ac., 5:35 a. m.; Nisgara Ex., daily, 8:55 a. m.; Holton Ac., 10:16 a. m.; Valley Camp Ac., 12:56 p. m.; Oil City and DuBois Express, 2:300 p. m.; Haitan Ac., 5:30 p. m.; Kittanning Ac., 4:50 p. m.; Braeburn Ac., 5:30 p. m.; Kittanning Ac., 4:50 p. m.; Braeburn Ac., 5:30 p. m.; Hulton Ac., 5:56 p. m.; Bursalo Ex., daily, 8:50 p. m.; Hulton Ac., 5:56 m. m.; Braeburn, 12:66 p. m. and 5:35 p. m. Pullman Bleeping Cars between Pittsburg and Buffalo. E. H. UTLEY, G. F. &